



BRITISH FORT FOUNDATION

NH -12, Tewar, Bhedaghat, Jabalpur

Ph:-0761 - 2830003

CBSE Affiliation No 1030647

School code : 50614

APPENDIX -IX


MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRITISH FORT FOUNDATION
2	AFFILIATION NO.	1030647
3	SCHOOL CODE	50614
4	COMPLETE ADDRESS WITH PIN CODE	NH-12, KUDAN, BHEDAGHAT MAIN ROAD, 482003
5	PRINCIPAL NAME & QUALIFICATION	MRS. SIMPLE JAIN M.Com, B.Ed
6	SCHOOL EMAIL ID	50614@cbseshiksha.in
7	CONTACT DETAILS	8839312566

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION. IF ANY	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
2.	COPIES OF TRUST REGISTRATION CERTIFICATE AS APPLICABLE	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
3.	COPY OF NOC ISSUED. IF APPLICABLE BY THE STATE GOVT.	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009. AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8.	COPIES OF VALID WATER. HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah


PRINCIPAL
BRITISH FORT FOUNDATION
Bhedaghat, Main Road
Jabalpur (M.P.)



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C. RESULTS AND ACADEMICS


S. NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
2.	ANNUAL ACADEMIC CALENDAR	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
4.	LIST OF PARENT'S TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY.	https://drive.google.com/drive/folders/1Ai8JYtS6uf4qojp8Bfp9SA9VWMFMukah

D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/INFORMATION	DETAILS
1	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	43
	PGT	19
	TGT	14
	PRT	08
3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPEIAL EDUCATOR	01
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1.	TOTOAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	1,03,333
2.	NO AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	54 (400 - 500 SQ MTR)
3.	NO AND SIZE OF LABORATORIES INCLUDINGH COMPUTERLABS (IN SQ MTR)	990
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	20
6.	NO OF BOYS TOILETS	20
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THINFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=lboer1fvvA8 https://www.youtube.com/watch?v=mN-JDHf2F5Y


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